اَلْحِزْبُ الْاَعْظَمُ

Al-Hizbul A'zam

NEW REVISED TRANSLATION

Compiled by

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Contents

Introduction to the revised edition	Page 1
Preface by the Author	Page 4
Hizb for Saturday	Page 6
Hizb for Sunday	Page 79
Hizb for Monday	Page 113
Hizb for Tuesday	Page 152
Hizb for Wednesday	Page 195
Hizb for Thursday	Page 238
Hizb for Friday	Page 282

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Introduction to the revised edition

All praise is due to Allah سُبْحَانَهُ وَتَعَالَىٰ, The Supreme Master of the worlds. Countless Durood and Salaam be upon our beloved Nabi, Sayyiduna wa Mawlana Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ.

Just as the Qur-aan-e-Majeed is a living Mu'jizah (miracle) of our beloved Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ, so too are the mubaarak duas of Rasulullah صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ. Every dua that Nabi صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ made is applicable to every period of time and will be applicable till the day of Qiyaamah.

The great Muhaddith, Mullah A'li Qaari رَحِمَهُ اللّٰهُ, most excellently compiled the duas mentioned in the Qur-aan as well as the duas and supplications of our beloved Nabi Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ, in his booklet titled Al- Hizbul 'Azam. These include the duas that Nabi صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ made at the Ka'bah Shareef, in the Hateem, the duas made on the occasion of Haj, in Mina, Arafaat and Muzdalifa, the duas that Nabi صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ made at the time of Tahajjud and in the different battles and expeditions that took place in the twenty three year period of his Nubuwwat. Each dua was divinely inspired by Allah Ta'ala and will remain a balm for the ailing hearts till the day of Qiyaamah.

These duas are a means of protection for all Muslims against the harms of this world and the next. It is mentioned in a Hadith, "Dua is the essence of ibaadah." How wonderful it would be to invoke, beg, plead and ask from Allah Ta'ala in the very words of His beloved Nabi ﷺ. Undoubtedly the words of Nabi ﷺ will have their own noor (light) and barkat (blessings), as compared to making dua in our own words.

This book is excellently divided into seven sections, thus making it easier for the reader to recite one section per day. Many of our Akaabir (elders) would instruct their students and mureeds to recite one section daily as part of their ma'moolaat (daily practices). This masterpiece has indeed gained great acceptance in the court of Allah Ta'ala. People all over the world recite these duas daily and gain great solace from these Prophetic Duas. Hadhrat Sheikhul Hadeeth, Moulana Muhammad Zakariyya رحمه الله in particular, was very punctual on its recitation.

Hadhrat Moulana Badr-e-Aalam Saahib رحمه الله, of Madinah Munawwarah, was among the very first people to translate these duas into the Urdu language, thus making it easier for the public to understand the duas of Rasulullah ﷺ. These duas were subsequently translated into many other languages.

In 1968, Sayed Aqeel Mohammed Saahib رحمه الله, with the encouragement and duas of Moulana Sayed Aftaab Ahmed, the son of the late Moulana Badr-e-Aalaam Saahib رحمه الله, took up the courage to translate these duas into English. *Al-hamdulillah,* this translation was widely accepted in many parts of the world. May

Allah Ta'ala bless Bhai Ahmed Yaqoob Laher of Johannesburg as well as the Ulama of Waterval Islamic Institute for having arranged for its printing.

However, as the years progressed and literacy levels dropped, the need arose once again to simplify the language and bring it close to spoken English, as many of the words that are used in the said translation are not commonly spoken anymore. Therefore, with the *fadhal* of Allah Ta'ala and the duas of our elders, especially Hadhrat Mufti Ebraheem Salehjee Saahib (daamat barakaatuhu), the Jamiatul Ulama (KZN) Ta'limi Board made an attempt to simplify the English to make it easier for the readers. Our Mashaaikh have emphasised that we ponder over the meanings of these duas when reciting them, rather than just reciting them in parrot fashion. References have also been added in accordance to the book prepared by Moulana Bu Bakr Patni of Dhabel.

May Allah Ta'ala accept this translation and make it a means of *hidaayat* for the *ummah* as well as *Sadaqah-e-Jaariyah* for us all. *Aameen.*

The readers are humbly requested that should they come across any errors then they should please inform the publishers. *Insha Allah,* these corrections will be made in the new edition. This will also be in keeping with the spirit of the Hadith "*Deen is to advise one another.*"

Ta'limi Board (KwaZulu Natal)

Introduction by the author, Mullah Ali Qari رَحِمَهُ ٱللَّهُ

الحمد لله الذي دعانا للايمان وهدانا بالقران.....

This servant, Mullah Ali ibn Sultaan Muhammad Qaari (may Allah Ta'ala conceal his faults), had seen many *saalikeen* (seekers of the love of Allah Ta'ala) who were linked to our noble and reliable scholars reciting their wazaaif (daily recitations) with much enthusiasm. However, I found that some of them were reading Dua-e-Sayfi and Arbaeen-e-Ismi, etc. I even saw some people reading Dua-e-Qadhah. However, the chain of narrators of these duas clearly shows that they have been fabricated.

This motivated me to compile the duas mentioned in the reliable books of Hadith, similar to what Allamah Jazari رَحِمَهُ ٱللَّهُ compiled in "Hisn-e-Haseen" and Allamah Nawawi رَحِمَهُ ٱللَّهُ compiled in his Azkaar. Likewise Allamah Suyuuti رَحِمَهُ ٱللَّهُ had also compiled 'Al Kalimut Tayyib', 'Aljami'een and Ad Durar while Allamah Sakhaawi رَحِمَهُ ٱللَّهُ compiled 'Alqawlul Badee'.

In the first part of this book I have recorded the duas mentioned in the Quraan-e-Kareem and I have ended the book with the narrations of durood upon Nabi-e-Kareem صَلَّى ٱللَّهُ عَلَيْهِ وَسَلَّمَ. I am

hopeful that I will also enjoy the benefits of these duas because the one who initiates a good act is rewarded as if he had done it himself. I make dua to Allah Ta'ala that He accept this work, keep my intention pure and sublime and that He keeps these duas always on the lips of the people.

I have named this compilation Al-Hizbul 'Azam wal Wirdul Afkham. I chose this name because these duas are all linked to Nabi Muhammad ﷺ. Hence, please take full care of its words, ponder deeply over its meanings and practice on its contents. This compilation of duas will become a means of your success and a saviour from all kinds of harms.

Nabi ﷺ did not leave out any good habit or excellent practice for which he did not make dua for and there were no evil habits or bad practices from which he did not seek protection.

How wonderful it would be if every day we read this entire compilation, or at least every week, or even once a month. If this also is not possible, then at least once a year and if this also is not possible, then in your entire lifetime if you manage to read it at least once only, this too is commendable.

If you get a chance to read these duas in Arafaat then add the following to it; 100 times Fourth kalimah, 100 times Surah Ikhlaas, 100 times third kalimah.

Do not forget to also recite the *labbaik* in between the deep sighs of your duas so that your invocations may be quickly accepted.

Masnoon prayers
consisting of seven stages

Al-Hizbul Azam

الحزب الاعظم

SATURDAY

Mulla Ali Qari

Presentation: www.EislamicBook.com

SATURDAY

١ اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

1. I seek protection in Allah from shaytaan the accursed.

٢ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

2. In the name of Allah, the most Compassionate the most Merciful.

٣ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ، الرَّحْمٰنِ الرَّحِيْمِ،

3. All praise is due to Allah, the Cherisher of the worlds, Most Compassionate Most Merciful,

مٰلِكِ يَوْمِ الدِّيْنِ، اِيَّاكَ نَعْبُدُ وَاِيَّاكَ

Master of the Day of Judgment. You alone we worship and You alone

نَسْتَعِيْنُ، اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ

we ask for help. Guide us to the straight path, the path

الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ، غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ

of those whom You have favoured. Not of those whom You became angered with

وَلَا الضَّآلِّيْنَ. اٰمِيْنَ

nor (of those) who went astray. *Aameen.*

٤ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ

4. I seek Allah's protection that I be from the ignorant ones.

٥ رَبَّنَا تَقَبَّلْ مِنَّا، اِنَّكَ اَنْتَ السَّمِيْعُ

5. O Allah, accept from us (our good actions), verily You are all Hearing

4. Baqarah # 67	5. Baqarah # 127, 128

الْعَلِيْمُ، وَتُبْ عَلَيْنَا، اِنَّكَ اَنْتَ التَّوَّابُ

and all Knowing. Accept our *taubah* (repentance). Verily You are Most Forgiving,

الرَّحِيْمُ

Most Merciful.

٦ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ

6. O Allah, grant us the good of this world and the good of the Hereafter

حَسَنَةً وَّقِنَا عَذَابَ النَّارِ

and save us from the punishment of the fire.

٧ رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا، وَّثَبِّتْ اَقْدَامَنَا،

7. O Allah, infuse *sabr* (patience) in us, keep our feet firm

6. Baqarah # 201	7. Baqarah # 250

وَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ۔

and help us against the unbelievers.

﴿٨﴾ سَمِعْنَا وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ

8. We have heard and obeyed. We seek Your forgiveness, O Allah, and to You

الْمَصِيْرُ۔ رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ

is our return. O Allah do not punish us for the sins we committed by mistake or

اَخْطَاْنَا۔ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا حَمَلْتَهٗ

in error. Do not burden us with such heavy duties as had been

عَلَى الَّذِيْنَ مِنْ قَبْلِنَا۔ رَبَّنَا وَلَا تُحَمِّلْنَا

placed on the people before us. O Allah, do not burden us with that

8. Baqarah # 285, 286

مَالَا طَاقَةَ لَنَا بِهٖ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا

which is beyond our ability. Overlook our sins, Forgive us

وَارْحَمْنَا، اَنْتَ مَوْلٰنَا فَانْصُرْنَا عَلَى الْقَوْمِ

and have mercy on us. You are our Master so help us against the

الْكٰفِرِيْنَ

disbelievers.

﴿٩﴾ رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ

9. O Allah! Do not let our hearts go astray after You have guided us, and grant us

لَنَا مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ الْوَهَّابُ

mercy from Your side. Verily You are The Great Giver of favours.

9. Aali-Imraan # 8, 9

رَبَّنَآ اِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيْهِ اِنَّ

O Allah, You will definitely gather all human beings on a Day in which there is no doubt. Verily

اللّٰهَ لَا يُخْلِفُ الْمِيْعَادَ

Allah never breaks His promise.

﴿١٠﴾ رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَقِنَا

10. O Allah, we have definitely believed in You, so please forgive our sins and save us from the

عَذَابَ النَّارِ،

punishment of the fire.

﴿١١﴾ قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ

11. (Say) O Allah, Owner of the kingdom, You give authority to whomsoever

10. Aali-Imraan # 16	11. Aali-Imraan # 26, 27

تَشَآءُ، وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَآءُ، وَتُعِزُّ مَنْ

You wish and snatch it away from whomsoever You wish. You grant respect to whom

تَشَآءُ، وَتُذِلُّ مَنْ تَشَآءُ، بِيَدِكَ الْخَيْرُ اِنَّكَ

You please and You disgrace whom You wish. All good is in Your hands and surely You

عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ، تُوْلِجُ الَّيْلَ فِي النَّهَارِ،

have power over all things. You introduce the night into day

وَتُوْلِجُ النَّهَارَ فِي الَّيْلِ، وَتُخْرِجُ الْحَيَّ مِنَ

and the day into night. You take out the living from

الْمَيِّتِ، وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ، وَتَرْزُقُ

the dead and the dead from the living and You grant sustenance

مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ،

to whomsoever You wish without any limit.

﴿١٢﴾ رَبِّ هَبْ لِيْ مِنْ لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً اِنَّكَ

12. O Allah, bless me from Your side with a noble offspring. Verily You

سَمِيْعُ الدُّعَآءِ،

hear our duas.

﴿١٣﴾ رَبَّنَا اٰمَنَّا بِمَآ اَنْزَلْتَ، وَاتَّبَعْنَا الرَّسُوْلَ

13. O Allah, we have believed in what You revealed and we obeyed the messenger

فَاكْتُبْنَا مَعَ الشَّاهِدِيْنَ،

so enlist us among the witnesses.

12. Aali-Imraan # 38	13. Aali-Imraan # 53

رَبَّنَا اغْفِرْ لَنَا ذُنُوْبَنَا وَاِسْرَافَنَا فِيْٓ اَمْرِنَا ﴿١٤﴾

14. O Allah, forgive our sins and forgive us for overstepping the mark,

وَثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ

keep our feet firm and help us against the

الْكٰفِرِيْنَ،

disbelievers.

رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا سُبْحٰنَكَ فَقِنَا ﴿١٥﴾

15. O Allah, You have not created this (world) without any purpose. You are free from all blemishes so protect us

عَذَابَ النَّارِ، رَبَّنَآ اِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ

from the fire of Hell. O Allah, whoever You have admitted into Hell, really

14. Aali-Imraan # 147	15. Aali-Imraan # 191 - 194

اَخْزَيْتَهٗ وَمَا لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ، رَبَّنَآ اِنَّنَا

You have disgraced him and there are no helpers for the sinners. O Allah,

سَمِعْنَا مُنَادِيًا يُّنَادِيْ لِلْاِيْمٰنِ اَنْ اٰمِنُوْا

we heard a caller calling us to Imaan saying "Believe in

بِرَبِّكُمْ فَاٰمَنَّا ، رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَكَفِّرْ

your Rabb!" so we believed. O Allah, forgive our sins and pardon

عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْاَبْرَارِ ، رَبَّنَا وَاٰتِنَا

our wrongs and when removing our souls include us among the righteous. O Allah, grant us what

مَا وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ

You have promised us through Your Messengers and do not put us to shame on the Day of Judgement.

اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ،

Surely You never break Your promise.

﴿١٦﴾ رَبَّنَآ اَخْرِجْنَا مِنْ هٰذِهِ الْقَرْيَةِ الظَّالِمِ

16. O Allah, remove us from this town whose inhabitants practise oppression

اَهْلُهَا وَاجْعَلْ لَّنَا مِنْ لَّدُنْكَ وَلِيًّا وَّاجْعَلْ لَّنَا

and make for us from Your side, friends

مِنْ لَّدُنْكَ نَصِيْرًا،

and helpers.

﴿١٧﴾ رَبَّنَآ اَنْزِلْ عَلَيْنَا مَآئِدَةً مِّنَ السَّمَآءِ

17. O Allah, send for us from the heavens a tray of food

16. Nisaa # 75	17. Maa'idah # 114

تَكُوْنُ لَنَا عِيْدًا لِّاَوَّلِنَا وَاٰخِرِنَا، وَاٰيَةً مِّنْكَ،

so that it becomes a day of rejoicing for the first and the last among us and a sign from You

وَارْزُقْنَا وَاَنْتَ خَيْرُ الرّٰزِقِيْنَ ،

and bless us with sustenance. You are the Best of Sustainers.

﴿١٨﴾ رَبَّنَآ اٰمَنَّا فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ. وَنَطْمَعُ

18. O Allah, we have brought Imaan so enlist us among the witnesses. And we have hope

اَنْ يُّدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصّٰلِحِيْنَ

that our Rabb will include us among the righteous people.

﴿١٩﴾ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظّٰلِمِيْنَ

19. O Allah, do not make us among those who commit oppression.

18. Maa'idah # 83, 84	19. A'araaf # 47

اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ ﴿٢٠﴾

20. You are our guardian, forgive us and have mercy on us and You are the Best

الْغٰفِرِيْنَ. وَاكْتُبْ لَنَا فِيْ هٰذِهِ الدُّنْيَا حَسَنَةً

of forgivers. Destine good for us in this world

وَّفِي الْاٰخِرَةِ اِنَّا هُدْنَآ اِلَيْكَ،

and the next. Truly we have turned to You.

رَبَّنَآ اِنَّكَ تَعْلَمُ مَا نُخْفِيْ وَمَا نُعْلِنُ وَمَا ﴿٢١﴾

21. O Allah, You know what we do secretly and what we do openly. Nothing

يَخْفٰى عَلَى اللّٰهِ مِنْ شَيْءٍ فِي الْاَرْضِ وَلَا فِي

in the earth nor in

20. A'araaf # 155, 156	21. Ibrahim # 38

السَّمَآءِ،

the heavens is hidden from Allah Ta'ala.

﴿٢٢﴾ رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا وَاِنْ لَّمْ تَغْفِرْ لَنَا

22. O Allah, we have wronged ourselves and if You do not forgive us

وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ،

and have mercy on us we shall certainly be from amongst the losers.

﴿٢٣﴾ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ

22. O Allah, judge between us and our people with justice

وَاَنْتَ خَيْرُ الْفٰتِحِيْنَ،

and You are the Best of judges.

22. A'araaf # 23	23. A'araaf # 89

﴿٢٤﴾ رَبَّنَآ اَفۡرِغۡ عَلَيۡنَا صَبۡرًا وَّتَوَفَّنَا مُسۡلِمِيۡنَ ،

24. O Allah, infuse patience in us and cause us to die as Muslims.

﴿٢٥﴾ رَبِّ اغۡفِرۡ لِيۡ وَلِاَخِيۡ وَاَدۡخِلۡنَا فِيۡ رَحۡمَتِكَ

25. O Allah, forgive me and my brother and admit us into Your mercy.

وَاَنۡتَ اَرۡحَمُ الرّٰحِمِيۡنَ ،

You are The Most Merciful.

﴿٢٦﴾ عَلَى اللّٰهِ تَوَكَّلۡنَا رَبَّنَا لَا تَجۡعَلۡنَا فِتۡنَةً

26. We place our trust in Allah. O Allah, do not make us a victim

لِّلۡقَوۡمِ الظّٰلِمِيۡنَ وَنَجِّنَا بِرَحۡمَتِكَ مِنَ الۡقَوۡمِ

for the cruel ones and save us by Your mercy from the clutches of

24. A'araaf # 126	25. A'araaf # 151	26. Yunus # 85, 86

الْكٰفِرِيْنَ،

the disbelievers.

﴿٢٧﴾ رَبِّ اِنِّيْٓ اَعُوْذُبِكَ اَنْ اَسْـَٔلَكَ مَا لَيْسَ لِيْ بِهٖ

27. O Allah, I seek Your protection from asking for anything which I have

عِلْمٌ وَاِلَّا تَغْفِرْ لِيْ وَتَرْحَمْنِيْٓ اَكُنْ مِّنَ

no knowledge of and If You do not forgive me and have mercy on me, I shall

الْخٰسِرِيْنَ،

become a loser.

﴿٢٨﴾ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ اَنْتَ وَلِيّٖ فِي الدُّنْيَا

28. O The Maker of the skies and the earth. You are my guardian in this world

27. Hood # 47	28. Yusuf # 101

وَالْاٰخِرَةِ. تَوَفَّنِيْ مُسْلِمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ

and the hereafter. Cause me to die as a Muslim and join me with the pious.

﴿٢٩﴾ اِنَّ رَبِّيْ لَسَمِيْعُ الدُّعَآءِ. رَبِّ اجْعَلْنِيْ مُقِيْمَ

29. Verily, my Rabb hears all duas. O Allah, make me

الصَّلٰوةِ وَمِنْ ذُرِّيَّتِيْ رَبَّنَا وَتَقَبَّلْ دُعَآءِ.

and my children from those who establish salaah and accept my duas.

رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ

O Allah, forgive me, my parents and all the Muslims on the Day of

يَقُوْمُ الْحِسَابُ،

Reckoning.

29. Ibrahim # 39-41

﴿٣٠﴾ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِيْ صَغِيْرًا ،

30. O Allah, be kind to them (my parents) as they (were kind to me) when they brought me up in my childhood.

﴿٣١﴾ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ

31. O Allah, grant me a blessed entry (into Madinah) and

مُخْرَجَ صِدْقٍ وَّاجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا

a blessed departure (from Makkah) and grant me from Your side the required

نَّصِيْرًا ،

strength which You will assist me (against Your enemies).

﴿٣٢﴾ رَبَّنَآ اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ

32. O Allah, grant us Your mercy and make easy for us

30. Bani Israaeel # 24	31. Bani Israaeel # 80	32. Kahaf # 10

اَمۡرِنَا رَشَدًا ۔

the fulfilment of our aims.

﴿٣٣﴾ رَبِّ اشۡرَحۡ لِيۡ صَدۡرِيۡ وَيَسِّرۡ لِيۡۤ اَمۡرِيۡ ۔

33. O Allah, open up my heart and make my work easy for me.

﴿٣٤﴾ رَبِّ زِدۡنِيۡ عِلۡمًا ۔

34. O Allah, increase me in knowledge.

﴿٣٥﴾ رَبِّ اَنِّيۡ مَسَّنِيَ الضُّرُّ وَاَنۡتَ اَرۡحَمُ

35. O Allah, I have been overtaken by hardship and You are The Most

الرّٰحِمِيۡنَ ۔

Merciful.

33. Taahaa # 25,26	34. Taahaa # 114	35. Ambiyaa # 83

﴿٣٦﴾ لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحٰنَكَ اِنِّيْ كُنْتُ مِنَ

36. There is no god besides You, You are Pure from all faults, definitely I am from the

الظّٰلِمِيْنَ ،

sinners.

﴿٣٧﴾ رَبِّ لَا تَذَرْنِيْ فَرْدًا وَّاَنْتَ خَيْرُ الْوٰرِثِيْنَ ،

37. O Allah, do not leave me alone; You are the Best of protectors.

﴿٣٨﴾ رَبِّ احْكُمْ بِالْحَقِّ وَرَبُّنَا الرَّحْمٰنُ

38. O Allah, judge with truth and justice. And our Rabb is extremely kind,

الْمُسْتَعَانُ عَلٰى مَا تَصِفُوْنَ ،

we seek His help against what you forge.

36. Ambiyaa # 87	37. Ambiyaa # 89	38. Ambiyaa # 112

﴿٣٩﴾ رَبِّ اَنْزِلْنِيْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَيْرُ

39. O Allah, make my landing a blessed one (from Hadhrat Nuh's عَلَيْهِ السَّلَام ark). You are the best of those who bring people safely to

الْمُنْزِلِيْنَ ۔

land.

﴿٤٠﴾ رَبِّ فَلَا تَجْعَلْنِيْ فِي الْقَوْمِ الظّٰلِمِيْنَ

40. O Allah, do not make me from the sinning people.

﴿٤١﴾ رَبِّ اَعُوْذُبِكَ مِنْ هَمَزٰتِ الشَّيٰطِيْنِ.

41. O Allah, I seek Your protection against the insinuations of the devils and that they

وَاَعُوْذُبِكَ رَبِّ اَنْ يَّحْضُرُوْنِ

(or anyone of his class) may approach me.

39. Muminoon # 29	40. Muminoon # 94	41. Muminoon # 97,98

﴿٤٢﴾ رَبَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ

42. O Allah, we have believed, forgive us and have mercy on us and You are the best of those who show

الرّٰحِمِيْنَ،

Mercy.

﴿٤٣﴾ رَبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ،

43. O Allah, forgive us and have mercy upon us verily You are the best of those who show Mercy.

﴿٤٤﴾ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ اِنَّ عَذَابَهَا

44. O Allah, turn away the punishment of Hell from us. Verily its punishment

كَانَ غَرَامًا. اِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّمُقَامًا،

is indeed dreadful. Undoubtedly it is an evil place for staying and resting.

42. Muminoon # 109	43. Muminoon # 118	44. Furqaan # 65,66

﴿٤٥﴾ رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ

45. O Allah, grant us such wives and children who will be a source of coolness (delight)

اَعْيُنٍ وَّاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ۔

to our eyes and make us leaders of pious people.

﴿٤٦﴾ رَبِّ هَبْ لِيْ حُكْمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ ۔

46. O Allah, bless me with wisdom and join me with the pious.

وَاجْعَلْ لِّيْ لِسَانَ صِدْقٍ فِي الْاٰخِرِيْنَ وَاجْعَلْنِيْ

Grant me a reputation of truthfulness in generations to come. Make me

مِنْ وَّرَثَةِ جَنَّةِ النَّعِيْمِ ، وَاغْفِرْ لِاَبِيْ اِنَّهُ كَانَ

among those who will inherit the garden of bliss . Forgive my father

45. Furqaan # 74	46. Shuaraa # 117, 118

مِنَ الضَّآلِّيْنَ وَلَا تُخْزِنِيْ يَوْمَ يُبْعَثُوْنَ يَوْمَ لَا

who had gone astray. Do not disgrace me on the Day of Qiyaamah, a day

يَنْفَعُ مَالٌ وَّلَا بَنُوْنَ اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ

when wealth and children will be of no use except those who come to Allah with a

سَلِيْمٍ.

pure heart.

﴿٤٧﴾ رَبِّ نَجِّنِيْ وَاَهْلِيْ مِمَّا يَعْمَلُوْنَ.

47. O Allah, save me and my family from what these people do. (i.e. from the effect of the people's misdeeds).

﴿٤٨﴾ رَبِّ اِنَّ قَوْمِيْ كَذَّبُوْنِ. فَافْتَحْ بَيْنِيْ

48. O Allah, verily my people have denied my teachings. You judge between me

47. Shuaraa # 169	48. Shuaraa # 117, 118

وَبَيْنَهُمْ فَتْحًا وَّنَجِّنِيْ وَمَنْ مَّعِيَ مِنَ

and them and save me and those believers who are with me.

الْمُؤْمِنِيْنَ.

﴿٤٩﴾ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ

49. O Allah, enable me to become grateful to Your favour that You have bestowed on me and on my parents. and (grant me the

عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰهُ

ability) to do such actions that will please You.

وَاَدْخِلْنِيْ بِرَحْمَتِكَ فِيْ عِبَادِكَ الصّٰلِحِيْنَ.

(Please) admit me, through your mercy, amongst Your pious servants.

49. Naml # 19

﴿٥٠﴾ رَبِّ اِنِّيْ ظَلَمْتُ نَفْسِيْ فَاغْفِرْ لِيْ.

50. O Allah, I have oppressed myself, please forgive me.

﴿٥١﴾ رَبِّ نَجِّنِيْ مِنَ الْقَوْمِ الظّٰلِمِيْنَ.

51. O Allah, save me from the oppressive people.

﴿٥٢﴾ رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ.

52. O Allah, I am desperately in need of whatever good You have in store for me.

﴿٥٣﴾ رَبِّ انْصُرْنِيْ عَلَى الْقَوْمِ الْمُفْسِدِيْنَ.

53. O Allah, help me against people that cause corruption.

﴿٥٤﴾ فَسُبْحٰنَ اللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ

54. Glory be to Allah during the evening and the

50. Qasas # 16	51. Qasas # 21	52. Qasas # 24	53. Ankaboot # 30	54. Room # 17-19

تُصْبِحُوْنَ. وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ وَالْاَرْضِ

morning. And for Him is all praise in the heavens and on earth

وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ. يُخْرِجُ الْحَيَّ مِنَ

after sunset and at noon. He takes out the living from

الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِ

the dead and the dead from the living and fills life

الْاَرْضَ بَعْدَ مَوْتِهَا وَكَذٰلِكَ تُخْرَجُوْنَ

into the earth after it is dead. And so will you be raised alive (on the Day of Judgement).

﴿٥٥﴾ رَبِّ هَبْ لِيْ مِنَ الصّٰلِحِيْنَ.

55. O Allah, grant me pious children.

55. Saaffaat # 100

قُلِ اللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عٰلِمَ ﴿٥٦﴾

56. Say O Allah, Creator of the heavens and the earth, The One Who knows whatever is

الْغَيْبِ وَالشَّهٰدَةِ اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيْ

hidden or visible, You alone will decide between Your servants

مَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ.

in matters on which they differ.

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَّعِلْمًا فَاغْفِرْ ﴿٥٧﴾

57. O Allah, Your mercy and knowledge encompasses everything, forgive

لِلَّذِيْنَ تَابُوْا وَاتَّبَعُوْا سَبِيْلَكَ وَقِهِمْ عَذَابَ

those who have repented and followed Your path and save them from the punishment

56. Zumar # 46	57. Mumin # 7-9

الْجَحِيْمِ . رَبَّنَا وَاَدْخِلْهُمْ جَنّٰتِ عَدْنِ ِالَّتِيْ

of Hell. Admit them into the everlasting Jannah which You

وَعَدْتَّهُمْ وَمَنْ صَلَحَ مِنْ اٰبَآئِهِمْ وَاَزْوٰجِهِمْ

promised them, as well as their parents, wives and children who were pious.

وَذُرِّيّٰتِهِمْ اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ . وَقِهِمُ

Verily You are Powerful and Wise. And save them

السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ

from evil deeds. And whom so ever you will save from evil, on that day, has truly

رَحِمْتَهٗ ، وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيْمُ

received Your mercy, and that is indeed a great success.

﴿٥٨﴾ رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ

58. O Allah, grant me the ability of making shukar (thanking) You for the bounties You have showered

عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰهُ

upon me and my parents and (grant me the ability) to do such actions which will please You

وَاَصْلِحْ لِيْ فِيْ ذُرِّيَّتِيْ. اِنِّيْ تُبْتُ اِلَيْكَ وَاِنِّيْ مِنَ

and also reform my children. I truly repent before You and I am truly

الْمُسْلِمِيْنَ.

from the Muslims.

﴿٥٩﴾ رَبَّنَا اغْفِرْ لَنَا وَلِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا

59. O Allah, forgive us and our Muslim brothers who preceded us in faith.

58. Ahqaaf # 15	59. Hashar # 10

بِالْاِيْمٰنِ وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ

and do not leave any ill feelings in our hearts towards those

اٰمَنُوْا رَبَّنَآ اِنَّكَ رَءُوْفٌ رَّحِيْمٌ.

who believe. O Allah, You are Most Kind and Merciful.

﴿٦٠﴾ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَاِلَيْكَ اَنَبْنَا وَاِلَيْكَ

60. O Allah, on You have we placed our trust and towards You have we turned and towards You

الْمَصِيْرُ، رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلَّذِيْنَ كَفَرُوْا

is our return. O Allah, do not make us a *fitnah* (victim) for the disbelievers

وَاغْفِرْ لَنَا، رَبَّنَا اِنَّكَ اَنْتَ الْعَزِيْزُ الْحَكِيْمُ.

and forgive us. O Allah, verily You are Powerful and Wise.

60. Mumtahina # 4,5

٦١ رَبَّنَآ اَتۡمِمۡ لَنَا نُوۡرَنَا وَاغۡفِرۡ لَنَا اِنَّكَ عَلٰى

61. O Allah, complete for us our *noor* (light) and forgive us. Verily You have

كُلِّ شَيۡءٍ قَدِيۡرٌ.

power over all things.

٦٢ رَبِّ اغۡفِرۡ لِيۡ وَلِوَالِدَيَّ وَلِمَنۡ دَخَلَ بَيۡتِيَ

62. O Allah, forgive me, my parents, and those Muslims who have entered my house

مُؤۡمِنًا وَّلِلۡمُؤۡمِنِيۡنَ وَالۡمُؤۡمِنَاتِ.

as well as all the believing men and women.

بِسۡمِ اللّٰهِ الرَّحۡمٰنِ الرَّحِيۡمِ

In the name of Allah, most Compassionate most Merciful.

61. Tahreem # 8	62. Nooh # 28

٦٣ قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ. مِنْ شَرِّ مَا خَلَقَ. وَ

63. Say: "I seek refuge in the Rabb of the daylight, from the evil of what He created,

مِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ. وَ مِنْ شَرِّ النَّفّٰثٰتِ فِي

from the evil of the darkness of night when it covers (all things), from the evil of those women who blow into

الْعُقَدِ. وَ مِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ.

knots and from the evil of the jealous one when his jealousy becomes active."

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the most Compassionate the most Merciful.

٦٤ قُلْ اَعُوْذُ بِرَبِّ النَّاسِ. مَلِكِ النَّاسِ. اِلٰهِ

64. Say: "I seek refuge in the Rabb of mankind, the Ruler of mankind, Deity

63. Falaq	64. Naas

النَّاسِ. مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ. الَّذِيْ

of mankind, from the evil of the devil who withdraws (when Allah Ta'ala is remembered)

يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ. مِنَ الْجِنَّةِ وَالنَّاسِ

whether from among men or Jinn who whisper evil thoughts into the hearts of men."

٦٥ سُبْحٰنَكَ اللّٰهُمَّ وَتَحِيَّتُهُمْ فِيْهَا سَلٰمٌ

65. O Allah, You are Free from all blemishes. The greeting of the inmates of Jannah will be: "Salaam"

وَاٰخِرُ دَعْوٰهُمْ اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ.

and their final call will be: "All praise is due to Allah the Nourisher of the worlds."

٦٦ قَالَ اللّٰهُ تَعَالٰى: وَلِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى

66. Allah Ta'ala has declared: "And for Allah are beautiful names

65. Yunus # 10	66. A'araaf # 180

فَادْعُوْهُ بِهَا.

so call Him by the same."

٦٧ وَقَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: اِنَّ لِلّٰهِ

67. Rasulullah صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ has said:

تَعَالٰى تِسْعَةً وَّتِسْعِيْنَ اِسْمًا مَنْ اَحْصٰهَا دَخَلَ

"There are 99 names of Allah. Whoever memories them.

الْجَنَّةَ. (وَفِيْ رِوَايَةٍ) مَنْ حَفِظَهَا

will enter into Jannah." **(They are as follows)**

هُوَ اللهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ	الرَّحْمٰنُ	الرَّحِيْمُ
He is Allah besides whom none is worthy of worship	The Most Kind	The Most Merciful

67. Tirmizi # 3507

الْمَلِكُ	الْقُدُّوسُ	السَّلَامُ	الْمُؤْمِنُ	الْمُهَيْمِنُ
The King	The most holy	The Giver of peace	The Giver of protection	The guardian of all things
الْعَزِيزُ	الْجَبَّارُ	الْمُتَكَبِّرُ	الْخَالِقُ	الْبَارِئُ
The Mighty	The Overpowering Rabb	The greatest in majesty	The Creator	The one who brings creation in to being
الْمُصَوِّرُ	الْغَفَّارُ	الْقَهَّارُ	الْوَهَّابُ	الرَّزَّاقُ
Fashioner of shapes	Exceedingly Forgiving	Almighty Rabb	The Generous Giver	The Sustainer
الْفَتَّاحُ	الْعَلِيمُ	الْقَابِضُ	الْبَاسِطُ	الْخَافِضُ
The Giver of decisions	All-Knowing	The Being that causes sustenance to shrink	The Being that grants increase	The being that causes people to be lowered
الرَّافِعُ	الْمُعِزُّ	الْمُذِلُّ	السَّمِيعُ	الْبَصِيرُ
The being who exalts	The Giver of honour	The Giver of dishonour	Who hears all things	Who sees all things

الْحَكَمُ	الْعَدْلُ	اللَّطِيْفُ	الْخَبِيْرُ	الْحَلِيْمُ
Maker of Judgments	The just	Knower of innermost secrets	All Aware	The Tolerant
الْعَظِيْمُ	الْغَفُوْرُ	الشَّكُوْرُ	الْعَلِيُّ	الْكَبِيْرُ
The Great	Forgiving	Highly Appreciative	Most High	The most great
الْحَفِيْظُ	الْمُقِيْتُ	الْحَسِيْبُ	الْجَلِيْلُ	الْكَرِيْمُ
The Protector	The Distributor of due shares	The Reckoner	The Glorious	The Benevolent
الرَّقِيْبُ	الْمُجِيْبُ	الْوَاسِعُ	الْحَكِيْمُ	الْوَدُوْدُ
The Custodian	The Answerer	The Lenient	The Wise	Most Loving
الْمَجِيْدُ	الْبَاعِثُ	الشَّهِيْدُ	الْحَقُّ	الْوَكِيْلُ
The glorious and exalted	The Resurrector of the dead	The Witness	The Absolute true in his being and existence	The Guardian

الْقَوِيُّ	الْمَتِيْنُ	الْوَلِيُّ	الْحَمِيْدُ	الْمُحْصِى
The Almighty	The Invincible	The loving Patron and supporter	The Praiseworthy	The all knowing
الْمُبْدِئُ	الْمُعِيْدُ	الْمُحْيِي	الْمُمِيْتُ	الْحَيُّ
The Originator	The Recreator	The Giver of life	The Giver of death	The Everlasting
الْقَيُّوْمُ	الْوَاجِدُ	الْمَاجِدُ	الْوَاحِدُ	الْاَحَدُ
Eternal Sustainer	Self sufficient	All-Excellent	The ONE	Unequalled
الصَّمَدُ	الْقَادِرُ	الْمُقْتَدِرُ	الْمُقَدِّمُ	الْمُؤَخِّرُ
Free from want	All-Powerful	The prevailing	One who causes progress	One who causes retrogress
الْاَوَّلُ	الْاٰخِرُ	الظَّاهِرُ	الْبَاطِنُ	الْوَالِيْ
The First	The Last	The manifest	The Concealed	Exercising responsibility over all things

الْعَفُوُّ	الْمُنْتَقِمُ	التَّوَّابُ	الْبَرُّ	الْمُتَعَالِي
Inclined to pardon sins	One who takes retribution	The accepter of repentance	The One Who is Kind	Far above the attributes of all creation
ذُوالْجَلَالِ وَالْاِكْرَامِ		مَالِكُ الْمُلْكِ		الرَّؤُوْفُ
Majestic and Kind		The ruler of the kingdom		The Most Kind
الْمَانِعُ	الْمُغْنِي	الْغَنِيُّ	الْجَامِعُ	الْمُقْسِطُ
The depriver	The Bestower	Free from need	The Assembler	The Just
الْبَدِيْعُ	الْهَادِي	النُّوْرُ	النَّافِعُ	الضَّآرُّ
The Deviser	One who grants guidance	The Light	One who confers benefits	One who can cause loss
	الصَّبُوْرُ	الرَّشِيْدُ	الْوَارِثُ	الْبَاقِي
	Most Forbearing	One who guides onto the path of virtue	The Supporter of all	The Eternal

٦٨ وَاِسْمُ اللّٰهِ الْاَعْظَمُ الَّذِيْ اِذَا دُعِيَ بِهٖ

68. The greatest name (Ism-e-A'zam) of Allah, which when invoked surely leads to the acceptance of dua

اَجَابَ وَاِذَا سُئِلَ بِهٖ اَعْطٰى: ﴿لَآ اِلٰهَ اِلَّآ اَنْتَ

and one is granted whatever is asked for, (it is as follows)..... "There is no deity besides You.

سُبْحٰنَكَ اِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ﴾.

You are free from all blemishes; Indeed I am from the sinners."

٦٩ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ بِاَنِّيْ اَشْهَدُ اَنَّكَ اَنْتَ اللّٰهُ

69. O Allah, I beg of You by saying that I bear witness that verily You are Allah.

لَآ اِلٰهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِيْ لَمْ يَلِدْ

There is no deity beside You. You are One and totally independent, Who was neither born from anyone

68. Mustadrak # 1865	69. Tirmizi # 5743

وَلَمْ يُوْلَدْ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ .

nor gave birth to anyone nor is there anyone equal to Him.

٧٠ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ بِاَنَّ لَكَ الْحَمْدَ لَآ اِلٰهَ اِلَّآ

70. O Allah, I beg of You by saying that all praise is for You. There is no god besides You.

اَنْتَ (وَحْدَكَ لَا شَرِيْكَ لَكَ) الْحَنَّانُ الْمَنَّانُ

You are One, You have no partner. You are Most Kind and Most Compassionate

بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ يَاذَا الْجَلَالِ

The Creator of the heavens and the earth. O, You Majestic

وَالْاِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ .

and Benevolent Rabb, the Everlasting, the Sustainer,

70. Ibnu Hibbaan # 890

٧١ يَآ اَرۡحَمَ الرَّاحِمِيۡنَ .

71. O, The Most Merciful of those who show mercy.

٧٢ سُبۡحَانَ رَبِّيَ الۡعَلِيِّ الۡاَعۡلَى الۡوَهَّابِ .

72. My Rabb is unblemished, Most High and The Most Generous Giver.

٧٣ اَعُوۡذُ بِكَلِمَاتِ اللّٰهِ التَّآمَّاتِ مِنۡ شَرِّ مَا

73. I seek refuge with the perfect words of Allah against the evil of what was

خَلَقَ .

created.

٧٤ بِسۡمِ اللّٰهِ الَّذِيۡ لَا يَضُرُّ مَعَ اسۡمِهٖ شَيۡءٌ فِي

74. In the name of Allah whose name wards off the harm of all things in

71. Mustadrak # 1995	72. Mustadrak # 1835	73. Tirmizi # 3437	74. Tirmizi # 3388

الْاَرْضِ وَلَا فِي السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ.

the heavens and the earth and He hears and knows every thing.

٧٥ اَصْبَحْنَا وَاَصْبَحَ الْمُلْكُ لِلّٰهِ وَالْحَمْدُ لِلّٰهِ لَآ

75. Morning has come to us, and the entire kingdom, in a condition that it belongs solely to Allah. All Praise be to Allah.

اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ، لَهُ الْمُلْكُ وَلَهُ

There is no god besides Allah. He is One and without any partner. For Him is the entire Kingdom

الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ. رَبِّ اَسْاَلُكَ

and praises and He has power over everything. O Allah, I beg of You

خَيْرَ مَا فِيْ هٰذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهٗ

for all the good which pertains to this day as well as the coming days

75. Muslim # 2723

وَاَعُوْذُبِكَ مِنْ شَرِّ مَا فِيْ هٰذَا الْيَوْمِ وَشَرِّ مَا

and I seek Your protection from all evil which pertains to this day as well as the

بَعْدَهٗ ، رَبِّ اَعُوْذُبِكَ مِنَ الْكَسَلِ وَسُوْٓءِ

coming days. O Allah, I seek Your protection from laziness and extreme

الْكِبَرِ ، رَبِّ اَعُوْذُبِكَ مِنْ عَذَابٍ فِي النَّارِ

old age. O Allah, I seek Your protection from the punishment of Jahannam

وَعَذَابٍ فِي الْقَبْرِ.

and the punishment of the grave.

(٧٦) اَللّٰهُمَّ فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ عَالِمَ

76. O Allah, the Creator of the heavens and the earth, who knows

76. Abu Dawood # 5067

الْغَيْبِ وَالشَّهَادَةِ رَبَّ كُلِّ شَيْءٍ وَّمَلِيْكَهٗ اَشْهَدُ

what is concealed and visible, the Rabb and Master of everything. I bear witness

اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ

that there is no deity besides You and You are One and without any partner.

اَعُوْذُبِكَ مِنْ شَرِّ نَفْسِيْ وَمِنْ شَرِّ الشَّيْطَانِ

I seek Your protection from the evil of my Nafs (carnal self) and from the evil of Shaytaan

وَشَرَكِهٖ وَاَنْ اَقْتَرِفَ عَلٰى نَفْسِيْ سُوْٓءًا اَوْ اَجُرَّهٗ

and his traps and from committing evil or involving

اِلٰى مُسْلِمٍ .

Another Muslim in evil

٧٧ اَللّٰهُمَّ اِنِّيْ اَصْبَحْتُ اُشْهِدُكَ وَاُشْهِدُ حَمَلَةَ

77. O Allah, the morning has come to me whilst I make You my witness, and the angels that carry

عَرْشِكَ وَمَلَآئِكَتَكَ وَجَمِيْعَ خَلْقِكَ اَنَّكَ اَنْتَ

Your Throne, and all Your remainder angels and Your entire creation witnesses that indeed you are Allah, there is no

اللّٰهُ لَآ اِلٰهَ اِلَّا اَنْتَ وَاَنَّ مُحَمَّدًا عَبْدُكَ

deity besides You and that Muhammad ﷺ is Your servant

وَرَسُوْلُكَ .

And your messenger.

٧٨ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الْعَافِيَةَ فِي الدُّنْيَا

78. O Allah, I beg of You for aafiyat (safety & ease) in this world

77. Abu Dawood # 5069	78. Abu Dawood # 5074

وَالْاٰخِرَةِ، اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِيْ

and the Hereafter. O Allah, I beg of Your for forgiveness and (aafiyat) safety in

دِيْنِيْ وَدُنْيَايَ وَاَهْلِيْ وَمَالِيْ.

my Deen, my dunya, my family, and in my wealth.

اَللّٰهُمَّ اسْتُرْ عَوْرَاتِيْ وَاٰمِنْ رَوْعَاتِيْ اَللّٰهُمَّ

O Allah, hide my faults and save me from fear and apprehension. O Allah,

احْفَظْنِيْ مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِيْ وَعَنْ

protect me from in front of me and from behind me, on my right and on

يَّمِيْنِيْ وَعَنْ شِمَالِيْ وَمِنْ فَوْقِيْ وَاَعُوْذُ بِعَظَمَتِكَ

my left and above me. I seek protection in Your Grandeur that I

اَنْ اُغْتَالَ مِنْ تَحْتِيْ .

may be destroyed by any disaster from beneath me.

(٧٩) رَضِيْنَا بِاللّٰهِ رَبًّا وَّبِالْاِسْلَامِ دِيْنًا وَّبِمُحَمَّدٍ

79. We are pleased with Allah as our Rabb, Islam as our religion and Hadhrat Muhammad صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ رَسُوْلًا وَّنَبِيًّا .

as our Rasul and Messenger.

(٨٠) اَللّٰهُمَّ مَا اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ

80. O Allah, whatever blessings and favours I or any of

خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ

Your creation have received this morning is exclusively from You and You have no partner.

79. Abu Dawood # 5072	80. Ibnu Hibbaan # 858

اَلْحَمْدُ وَلَكَ الشُّكْرُ .

All praise and gratitude is due to You only.

(٨١) اَللّٰهُمَّ عَافِنِيْ فِيْ بَدَنِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ

81. O Allah, grant me *aafiyat* (sound health) in my body,

سَمْعِيْ، اَللّٰهُمَّ عَافِنِيْ فِيْ بَصَرِيْ، لَآ اِلٰهَ اِلَّآ

my hearing and my eye-sight. There is no deity besides

اَنْتَ (ثَلَاثَ مَرَّاتٍ)، اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ

You. (Read thrice). O Allah, I seek Your protection from

الْكُفْرِ وَالْفَقْرِ، اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ عَذَابِ

(kufr) disbelief and poverty. O Allah, I seek Your protection from being punished

81. Abu Dawood # 5090

الْقَبْرِ لَآ اِلٰهَ اِلَّآ اَنْتَ (ثَلَاثَ مَرَّاتٍ)

in the grave. There is no deity besides You. (Read this dua thrice).

٨٢ سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا

82. Allah Ta'ala is absolutely pure and all praises are due to Him. There is no power to do good nor to avoid evil except

بِاللّٰهِ مَا شَآءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ،

with the help of Allah. Whatever Allah willed has happened and whatever He did not will could not happen.

اَعْلَمُ اَنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ وَّاَنَّ اللّٰهَ قَدْ

I am convinced that Allah Ta'ala has power over everything and that Allah Ta'ala

اَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا.

fully comprehends all things in His knowledge.

82. Abu Dawood # 5075

٨٣ يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ، اَصْلِحْ

83. O Allah, The Everlasting The Sustainer, I passionately beg Your mercy. Correct

لِيْ شَأْنِيْ كُلَّهٗ وَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ

all my affairs for me and do not hand me over to myself even for a blink of an eye.

٨٤ سَيِّدُ الْاِسْتِغْفَارِ:

84. **Sayyidul Istighfaar:** for istigfaar the most comprehensive dua is the following:

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّآ اَنْتَ خَلَقْتَنِيْ وَاَنَا

O Allah, You are my Rabb, there is no god besides You. You have created me and I am

عَبْدُكَ وَاَنَا عَلٰى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ،

Your servant. As far as possible I try to abide by the promises and covenants (which I made to You).

83. Mustadrak # 2000	84. Bukhaari # 6306

اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ، اَبُوْٓءُ لَكَ

I seek Your protection from the evil of my sins. I fully acknowledge

بِنِعْمَتِكَ عَلَيَّ وَاَبُوْٓءُ بِذَنْبِيْ فَاغْفِرْ لِيْ فَاِنَّهٗ لَا

the favours You have bestowed upon me and I confess to my mistakes. Please forgive me as none besides

يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ.

You can forgive sins.

(٨٥) اَللّٰهُمَّ اَنْتَ اَحَقُّ مَنْ ذُكِرَ وَاَحَقُّ مَنْ عُبِدَ

85. O Allah, of all the things that are remembered, You are most rightful to be remembered and of all things that are worshipped

وَاَنْصَرُ مَنِ ابْتُغِيَ وَاَرْءَفُ مَنْ مَّلَكَ وَاَجْوَدُ

You are the most worthy of being worshipped, of all the agencies from whom help is asked for, You are the Most Helpful. Of all

85. Mu'jamul Kabeer # 8027

مَنْ سُئِلَ وَاَوْسَعُ مَنْ اَعْطٰى، اَللّٰهُمَّ اَنْتَ

those who are kind, You are the most Kind. Of all those who are looked up to for favours You are the Most Generous. And of all the

الْمَلِكُ لَا شَرِيْكَ لَكَ وَالْفَرْدُ لَا نِدَّ لَكَ، كُلُّ

givers You are the Most well-off. You are the Supreme Ruler and you have no partner. You are unique with no equivalent. All things

شَيْءٍ هَالِكٌ اِلَّا وَجْهَكَ. لَنْ تُطَاعَ اِلَّا بِاِذْنِكَ

are to be destroyed except Your Countenance. You cannot be obeyed except with Your permission.

وَلَنْ تُعْصٰى اِلَّا بِعِلْمِكَ، تُطَاعُ فَتَشْكُرُ وَتُعْصٰى

You cannot be disobeyed except that it is within Your knowledge. If You are obeyed, it pleases You. If You are disobeyed,

فَتَغْفِرُ اَقْرَبُ شَهِيْدٍ وَاَدْنٰى حَفِيْظٍ حُلْتَ دُوْنَ

You forgive acts of disobedience. You are the nearest of all those who are present. The closest of protectors, You intervene between

النُّفُوْسِ وَاَخَذْتَ بِالنَّوَاصِيْ وَكَتَبْتَ الْاٰثَارَ

the nafs and its evil desires. The hair of the foreheads is in Your hands. You have written down the actions of man (in the Loh-e-

وَنَسَخْتَ الْاٰجَالَ، اَلْقُلُوْبُ لَكَ مُفْضِيَةٌ،

Mahfooz), You have written down the lifespan of man. The (thoughts) of the hearts are known to You

وَالسِّرُّ عِنْدَكَ عَلَانِيَةٌ، اَلْحَلَالُ مَا اَحْلَلْتَ

and all secrets are disclosed to You. Permissible are only those things which You have specified

وَالْحَرَامُ مَا حَرَّمْتَ، وَالدِّيْنُ مَا شَرَعْتَ،

and likewise prohibition is according to Your commandment. Deen is what You have ordained.

وَالْاَمْرُ مَا قَضَيْتَ، اَلْخَلْقُ خَلْقُكَ وَالْعَبْدُ

The ruling is according to what You have decreed. All creation belongs to You, all slaves

عَبْدُكَ وَاَنْتَ اللّٰهُ الرَّءُوْفُ الرَّحِيْمُ ، اَسْاَلُكَ

belong to You and You are Allah, The Kind, The Merciful. I beg You

بِنُوْرِ وَجْهِكَ الَّذِيْ اَشْرَقَتْ لَهُ السَّمٰوَاتُ

with the light of Your Countenance, which illuminates the heavens

وَالْاَرْضُ وَبِكُلِّ حَقٍّ هُوَ لَكَ وَبِحَقِّ السَّآئِلِيْنَ

and the earth, and with every right which You only possess and the right which You have allowed unto Your beggars

عَلَيْكَ اَنْ تُقِيْلَنِيْ فِيْ هٰذِهِ الْغَدَاةِ ، وَفِيْ هٰذِهِ

when they beg from You, that You forgive me this morning and

الْعَشِيَّةِ وَاَنْ تُجِيْرَنِيْ مِنَ النَّارِ بِقُدْرَتِكَ

evening and that You save me from the fire of Hell with Your power.

٨٦ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ،

86. O Allah, I seek Your protection from worry and grief,

وَاَعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَاَعُوْذُبِكَ مِنَ

I seek Your protection from weakness and laziness,

الْجُبْنِ وَالْبُخْلِ وَاَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ

from cowardice and miserliness and from being overpowered by debt

وَقَهْرِ الرِّجَالِ .

and the oppression of men.

٨٧ لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ فِيْ

87. O Allah, I am present, I am present and ready to obey You. All good is in

86. Abu Dawood # 1555	87. Mustadrak # 1900

يَدَيْكَ وَمِنْكَ وَاِلَيْكَ. اَللّٰهُمَّ مَا قُلْتُ مِنْ قَوْلٍ

Your hands, it is from You and it all leads towards You. O Allah, whatever word I have uttered,

اَوْ حَلَفْتُ مِنْ حَلْفٍ اَوْ نَذَرْتُ مِنْ نَّذْرٍ

or promise I have made, or vow I have undertaken,

فَمَشِيْئَتُكَ بَيْنَ يَدَيْ ذٰلِكَ كُلِّهٖ، مَا شِئْتَ كَانَ

it is all subject to Your will. Whatever You willed has happened

وَمَا لَمْ تَشَأْ لَا يَكُوْنُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ

and whatever You do not intend will never happen. There is no ability to avoid sins nor power to do good except with Your help.

اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ. اَللّٰهُمَّ مَا صَلَّيْتُ

You have power over everything. O Allah, if I made dua for anyone,

مِنْ صَلٰوةٍ فَعَلٰى مَنْ صَلَّيْتَ وَمَا لَعَنْتُ مِنْ لَّعْنٍ

let it benefit that person whom You regard as deserving of it, and if I cursed anyone,

فَعَلٰى مَنْ لَّعَنْتَ، اَنْتَ وَلِيِّيْ فِي الدُّنْيَا وَالْاٰخِرَةِ

let it affect him whom You regard as deserving of it. You are my Guardian in this world and the hereafter.

تَوَفَّنِيْ مُسْلِمًا وَّاَلْحِقْنِيْ بِالصَّالِحِيْنَ.

Allow me to die as a Muslim and unite me with the pious.

اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَبَرْدَ

O Allah, I beg of You to make me pleased with Your decisions, (I beg of You) a comfortable

الْعَيْشِ بَعْدَ الْمَوْتِ، وَلَذَّةَ النَّظَرِ اِلٰى وَجْهِكَ

life after death, the extreme delight of seeing Your Countenance

وَشَوْقًا اِلٰى لِقَآئِكَ فِيْ غَيْرِ ضَرَّآءَ مُضِرَّةٍ وَّلَا

and a passion for meeting You in a condition where I am not in any difficult position nor

فِتْنَةٍ مُّضِلَّةٍ. وَاَعُوْذُبِكَ اَنْ اَظْلِمَ اَوْ اُظْلَمَ اَوْ

any *fitnah* (trial) that would render me misguided. I seek Your protection from oppressing others or from being oppressed or

اَعْتَدِيَ اَوْ يُعْتَدٰى عَلَيَّ اَوْ اَكْسِبَ خَطِيْٓئَةً اَوْ

that I should be unjust to anyone or others be unjust to me or that I should deliberately fall into such an error or

ذَنْبًا لَّا تَغْفِرُهٗ. اَللّٰهُمَّ زَيِّنَّا بِزِيْنَةِ الْاِيْمَانِ

sin which You would not forgive. O Allah, Beautify us with the beauty of Imaan

وَاجْعَلْنَا هُدَاةً مُّهْتَدِيْنَ اَللّٰهُمَّ فَاطِرَ

and make us among those who are rightly guided themselves, as well as a means of guidance for others. O Allah, The Creator of the

السَّمٰوٰتِ وَالْاَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ

heavens and the earth, The Knower of the apparent and the unseen,

ذَا الْجَلَالِ وَالْاِكْرَامِ فَاِنِّيْ اَعْهَدُ اِلَيْكَ فِيْ هٰذِهِ

Majestic and Caring, I make a promise with You in this

الْحَيَاةِ الدُّنْيَا وَاُشْهِدُكَ وَكَفٰى بِكَ شَهِيْدًا اَنِّيْ

worldly life and call upon You to bear witness — and You are a sufficient witness — that

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ،

I bear witness that there is no god besides You alone and You have no partner.

لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَاَنْتَ عَلٰى كُلِّ شَيْءٍ

All power and praise belong to You. You have power over everything

قَدِيْرٌ ، وَاَشْهَدُ اَنَّ مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ

and I bear witness that Muhammad ﷺ

وَسَلَّمَ عَبْدُكَ وَرَسُوْلُكَ وَاَشْهَدُ اَنَّ وَعْدَكَ حَقٌّ

is Your Servant and Messenger. I bear witness that Your promise is true,

وَّلِقَآئَكَ حَقٌّ وَّالسَّاعَةَ اٰتِيَةٌ لَّا رَيْبَ فِيْهَا

meeting You is true, the Hour (of Resurrection) is sure to come without doubt

وَاَنَّكَ تَبْعَثُ مَنْ فِي الْقُبُوْرِ ، وَاَنَّكَ اِنْ تَكِلْنِيْ

You will bring alive those who are in their graves. If You entrust me

اِلٰى نَفْسِيْ تَكِلْنِيْ اِلٰى ضَعْفٍ وَّعَوْرَةٍ وَّذَنْبٍ

to myself You will surely make me a victim to weakness, sin

وَّخَطِيْٓئَةٍ وَاَنِّيْ لَا اَثِقُ اِلَّا بِرَحْمَتِكَ فَاغْفِرْ لِيْ

and faults. I have no reliance on anything except Your Kindness. Forgive

ذُنُوْبِيْ كُلَّهَا اِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ،

my sins as none besides You can do so

وَتُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ.

and accept my repentance as You are Most forgiving, Most Merciful.

٨٨ اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ صِحَّةً فِيْ اِيْمَانٍ، وَاِيْمَانًا

88. O Allah, I beg of You that I be blessed with perfect Imaan, such Imaan

فِيْ حُسْنِ خُلُقٍ، وَنَجَاةً يَّتْبَعُهَا فَلَاحٌ، وَّرَحْمَةً

which is accompanied by good manners, a prosperous life (in this world) followed by complete success (in the Hereafter). I beg of

88. Mu'jamul Awsat # 9333

مِّنْكَ وَعَافِيَةً وَّمَغْفِرَةً مِّنْكَ وَرِضْوَانًا.

Your mercy, peace and forgiveness and (I beg) for Your pleasure.

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِوَجْهِكَ الْكَرِيْمِ ﴿٨٩﴾

89. O Allah, I beg of You through Your Noble countenance

وَبِكَلِمَاتِكَ التَّامَّةِ مِنْ شَرِّ مَآ اَنْتَ اٰخِذٌ

and Your perfect words for Your protection from the evil of all things which You are in full control of.

بِنَاصِيَتِهٖ. اَللّٰهُمَّ اَنْتَ تَكْشِفُ الْمَغْرَمَ وَ

O Allah, only You can remove debts and

الْمَأْثَمَ اَللّٰهُمَّ لَا يُهْزَمُ جُنْدُكَ وَلَا يُخْلَفُ

only You can pardon sins. O Allah Your army can never be defeated, Your promise can never be broken

89. Abu Dawood # 5052

وَعُدُكَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

and the wealth of the wealthy cannot benefit them against Your punishment.

سُبْحَانَكَ وَبِحَمْدِكَ.

You are Pure. All praises are due to You.

﴿٩٠﴾ لَا إِلٰهَ إِلَّا أَنْتَ لَا شَرِيكَ لَكَ سُبْحَانَكَ.

90. There is no deity besides You. You have no partner. You are so pure.

اَللّٰهُمَّ اَسْتَغْفِرُكَ لِذَنْبِيْ وَاَسْاَلُكَ رَحْمَتَكَ،

O Allah, I beg You to forgive my sins and I beg of You for Your mercy.

اَللّٰهُمَّ زِدْنِيْ عِلْمًا وَلَا تُزِغْ قَلْبِيْ بَعْدَ اِذْ

O Allah, increase me in knowledge and do not turn my heart away (from You) after

90. Abu Dawood # 5061

هَدَيْتَنِيْ وَهَبْ لِيْ مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ

having guided it and bless me with Your special mercy. Verily You are the

الْوَهَّابُ .

Generous Giver.

٩١ اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ دَارِيْ

91. O Allah, forgive my sins, grant me spaciousness in my home

وَبَارِكْ لِيْ فِيْ رِزْقِيْ .

and bless me with *barakah* (blessings) in my sustenance.

٩٢ اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِيْ مِنَ

92. O Allah, make me from those who repent and make me from those who

91. Amalul Yawmi Wal Laylah Pg. 35	92. Tirmizi # 55

الْمُتَطَهِّرِيْنَ.

observe cleanliness.

﴿٩٣﴾ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ وَرَبَّ الْاَرْضِ وَرَبَّ

93. O Allah, the Rabb of the heavens, the earth and

الْعَرْشِ الْعَظِيْمِ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ فَالِقَ

the Great Throne (Arsh), My Rabb and The Rabb of all things, The One who causes trees to grow

الْحَبِّ وَالنَّوٰى وَمُنْزِلَ التَّوْرٰةِ وَالْاِنْجِيْلِ

by the splitting of a seed and a kernel, the Revealer of the Taurat, Bible

وَالْفُرْقَانِ اَعُوْذُبِكَ مِنْ شَرِّ كُلِّ شَيْءٍ اَنْتَ

and The Holy Qur'an, I seek Your protection from the evil of all things which You

93. Muslim # 2713

اٰخِذٌ بِنَاصِيَتِهٖ. اَللّٰهُمَّ اَنْتَ الْاَوَّلُ فَلَيْسَ

are in full control of. O Allah, You are the First and nothing

قَبْلَكَ شَيْءٌ وَاَنْتَ الْاٰخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،

preceded You. You are the Last and nothing will come after you.

وَاَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَاَنْتَ

You are Apparent and there is nothing above You. You are

الْبَاطِنُ فَلَيْسَ دُوْنَكَ شَيْءٌ اِقْضِ عَنَّا الدَّيْنَ

Concealed and nothing is beyond You. Pay out our debts

وَاَغْنِنَا مِنَ الْفَقْرِ.

and free us from poverty.

٩٤ اَللّٰهُمَّ رَبَّ السَّمٰوٰتِ السَّبْعِ وَمَا اَظَلَّتْ

94. O Allah, The Rabb of the seven heavens and whatever it has over shadowed, And the Rabb of the earths and whatever it holds,

وَرَبَّ الْاَرَضِيْنَ وَمَا اَقَلَّتْ، وَرَبَّ الشَّيَاطِيْنِ

the Rabb of the devils

وَمَا اَضَلَّتْ، كُنْ لِّيْ جَارًا مِّنْ شَرِّ خَلْقِكَ

and what ever evil they had spread, be a Protector for me against the evil of all Your creatures

اَجْمَعِيْنَ اَنْ يَّفْرُطَ عَلَيَّ اَحَدٌ مِّنْهُمْ اَوْ اَنْ

if they be unjust or

يَّطْغٰى، عَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ.

cruel to me. Your protection is indeed strong and Your name is full of blessings.

94. Targeeb wa Tarheeb # 5 (Vol. 2 Pg. 457)

٩٥ اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوَاتِ

95. O Allah, all praise is for You and You are the Sustainer of the heavens

وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ مَلِكُ

and the earth and whatever is in them. You are the Ruler of the

السَّمٰوَاتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ الْحَمْدُ

heavens and the earth and whatever is in them. All praise is for You.

اَنْتَ نُوْرُ السَّمٰوَاتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَكَ

You are the (noor) light of the heavens and the earth and whatever is in them. All

الْحَمْدُ اَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَآؤُكَ

praise is for You. You are True, Your promise is true and our meeting You

95. Bukhaari # 1120

حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ

is a reality, Your word is true. Paradise is a reality. Hell is a reality and

وَالنَّبِيُّوْنَ حَقٌّ وَمُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

all the Ambiyaa are true. Muhammad ﷺ,

رَسُوْلُ اللّٰهِ حَقٌّ وَالسَّاعَةُ حَقٌّ. اَللّٰهُمَّ لَكَ

the Messenger of Allah, is true and the Hour (of Resurrection) is a reality. O Allah,

اَسْلَمْتُ وَبِكَ اٰمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَاِلَيْكَ

I have submitted before You in obedience. I have believed in You and I have placed my trust in You.

اَنَبْتُ وَبِكَ خَاصَمْتُ وَاِلَيْكَ حَاكَمْتُ وَاَنْتَ

I have turned my attention solely towards You. Wherever I have quarrelled (in support of right and justice) it was with Your help. I

رَبُّنَا وَاِلَيْكَ الْمَصِيْرُ فَاغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا

have turned towards You for judgment. You are our Rabb and to You is our ultimate return. Forgive all my sins, past and future,

اَخَّرْتُ وَمَا اَسْرَرْتُ وَمَا اَعْلَنْتُ وَمَا اَسْرَفْتُ،

whether done secretly or openly and those sins where I have surpassed the limit (in sinning)

وَمَا اَنْتَ اَعْلَمُ بِهٖ مِنِّيْ، اَنْتَ الْمُقَدِّمُ وَاَنْتَ

and You know more (what I have done) than I know. You are The First and

الْمُؤَخِّرُ لَآ اِلٰهَ اِلَّآ اَنْتَ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا

The Last. There is no god besides You. There is no power to do good and no strength to refrain from evil except

بِاللّٰهِ.

with the help of Allah.

٩٦ اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَعَافِنِيْ وَاهْدِنِيْ

96. O Allah, forgive me, have mercy on me, grant me peace, guide me,

وَارْزُقْنِيْ وَاجْبُرْنِيْ وَارْفَعْنِيْ.

grant me sustenance, take care of my needs and elevate me.

٩٧ رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ مِنْ خَيْرٍ فَقِيْرٌ .

97. O Allah, I am in desperate need towards You for whatever good You may choose to grant me.

٩٨ اَللّٰهُمَّ رَبَّ جِبْرِيْلَ وَمِيْكَائِيْلَ

98. O Allah, Rabb of Jibraeel عَلَيْهِ السَّلَامُ, Mikaeel عَلَيْهِ السَّلَامُ

وَاِسْرَافِيْلَ، فَاطِرَ السَّمٰوَاتِ وَالْاَرْضِ عَالِمَ

and Israfeel عَلَيْهِ السَّلَامُ, The Creator of the heavens and the earth, The Knower

96. Abu Dawood # 850	97. Qasas # 24	98. Muslim # 770

الْغَيْبِ وَالشَّهَادَةِ، اَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ

of the unseen and the visible. Certainly You will judge between Your servants (on the Day of Qiyaamah)

فِيْمَا كَانُوْا فِيْهِ يَخْتَلِفُوْنَ اِهْدِنِيْ لِمَا اخْتُلِفَ

in matters where they have differed. (O Allah) in these differences,

فِيْهِ مِنَ الْحَقِّ بِاِذْنِكَ اِنَّكَ تَهْدِيْ مَنْ تَشَآءُ

guide me to the truth, with Your command. Verily You guide whomsoever You wish

اِلٰى صِرَاطٍ مُّسْتَقِيْمٍ.

to the straight path.

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